

**ANNUAL REPORT  
&  
ACCOUNTS  
2019 - 2020**

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
Maharashtra Regional Branch**

Ground floor, next to Bank of Maharashtra,  
Mantralaya, Mumbai - 400 032.

Tel. No. 22024243, 22854156 Extn. 3430

Direct : 22793430

Email : [js.mrb-iipa@gov.in](mailto:js.mrb-iipa@gov.in) | Website : [www.iipamrb.org.in](http://www.iipamrb.org.in)

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
MAHARASHTRA REGIONAL BRANCH**

**PATRON**

**SHRI BHAGAT SINGH KOSHYARI, Hon'ble Governor of Maharashtra**

**PRESIDENT**

**SHRI UDDHAV THACKERAY, Hon'ble Chief Minister of Maharashtra**

**EXECUTIVE COMMITTEE - 2019-2020**

**Hony. Chairman**

Shri Swadheen Kshatriya, IAS (Retd) (L10124)  
State Chief Commissioner  
Right to Service,  
Maharashtra State.  
7<sup>th</sup> floor, New Administrative Building,  
Opp. Mantralaya, Mumbai 400 032.

(M) 9870333182  
(O) (022) 22022347  
E- swadheenk@yahoo.com  
(O)E- ccrtts@maharashtra.gov.in

**Hony. Secretary**

Dr. Vijay Satbir Singh, IAS (Retd)(L6256)  
Member-1, Maharashtra Real Estate  
Regulatory Authority,  
Govt. of Maharashtra  
501, Express Building, 14-E Road,  
Near Churchgate Railway Station,  
Churchgate, Mumbai - 400 020.

(M) 9920214830, 9082456956  
E- satbirbath@yahoo.com  
(O) E- member1@maharera.mahaonline.gov.in

**Hony. Treasurer**

Shri V.V. Deodhar, (Cost Accountant), (L1759)  
2503, Shreeji Heights,  
T.H. Kataria Marg, Opp Ganga Vihar Hotel,  
Matunga (W), Mumbai 400 016.

(M) 9820310489  
Email- vvdsvd@gmail.com

**ELECTED MEMBERS - 2019 - 2021**

Shri Suresh Vinayak Joshi, (L1759)  
Flat 202, 'B' Building,  
Amaltas Co-op. Housing Society,  
Juhu Versova Link Road, Versova,  
Andheri (W), Mumbai 400 053.  
Email : sureshj@hotmail.com  
(M) 9821525427

Shri Pramod Shah, (L208)  
'La-Shewa', 3rd Floor, 233, P.D'Mello Road,  
Opp. St. George Hospital,  
(Between Manama Hotel & Riya Travels),  
Near CST/GPO, Mumbai 400 001.  
E - pramodshah361@gmail.com  
(O) 22717700/22701040  
(R) 23694500/23636660 | (M) 9930899047

Dr. Pradeep Londhe, (L8428)  
Plot No. 153, Ganesh Nagar,  
Near People's College, Nanded-431 602  
Email-drpblondhe@gmail.com  
(M) 9422187771

Dr. S.V. Ratnaparkhi, (L6549)  
A/502, Crystal Palace,  
Opp. Powai Police Station, Rambag Powai,  
Mumbai 400 076.  
Email-ratna.parkhi@yahoo.co.in  
(M) 9969873770 | (R) 25703018

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION**

**MAHARASHTRA REGIONAL BRANCH**

**ANNUAL REPORT 2019 - 2020**

The Executive Committee of the Maharashtra Regional Branch of Indian Institute of Public Administration, on the occasion of the 65<sup>th</sup> Annual General Meeting of IIPA, MRB has pleasure in presenting to the members of the Branch, the Annual Report and Statements of Accounts of the Branch for the financial year, 2019-2020.

**The 64<sup>th</sup> Annual General Meeting (AGM):**

The 64<sup>th</sup> AGM of Indian Institute of Public Administration, Maharashtra Regional Branch was held in the Conference hall, 6<sup>th</sup> floor, Mantralaya (annexe), Mumbai on 20<sup>th</sup> September, 2019 at 4.00 pm. Shri Swadheen Kshatriya, IAS (Retd.), Hony. Chairman, Maharashtra Regional Branch presided over the meeting. The meeting for want of quorum was adjourned for half an hour and thereafter the meeting resumed to transact its scheduled business. A copy of the minutes of the meeting has been sent to all the members who attended the AGM.

**Office Bearers and Executive Committee Members, 2019-2020:**

**Office Bearers:**

**The three office bearers viz:-**

- 1) The Hony. Chairman——Shri Swadheen Kshatriya, IAS (Retd.), Chief Commissioner, Right to Public Services, Maharashtra State;
- (2) The Hony. Secretary——Dr. Vijay Satbir Singh, IAS (Retd.), Member, MahaRERA

&

- (3) The Hony. Treasurer——Shri V.V. Deodhar, Cost Accountant,

since the two year term of the above office bearers was ended in the 64<sup>th</sup> AGM, the elections for the posts of 3 office bearers were conducted in the 64<sup>th</sup> AGM under rule 9.2 and 10 of the rules and regulations of the Branch. And they were re-elected unanimously for the period of two years i.e. 2019 to 2021 in the AGM held on 20<sup>th</sup> September, 2019.

**Executive Committee:**

**I. Following four members viz:**

- |                                      |                           |
|--------------------------------------|---------------------------|
| (1) Dr. M.R. Kolhatkar, IAS (Retd.); | (2) Dr. S.V. Ratnaparkhi; |
| (3) Shri Pramod Shah &               | (4) Shri Veerkumar Dosli. |

since their term of two years was ended in the 64<sup>th</sup> AGM, the biennial elections under rule 9 and 10 of the rules and regulations of the Branch for filling up the vacancies of the (4) members of the Executive Committee were held in the 64<sup>th</sup> AGM. The following (4) members were elected to the Executive Committee for the term of two years i.e. 2019 to 2021:

- |                                    |                           |
|------------------------------------|---------------------------|
| 1) Shri Suresh Joshi, IAS (Retd.); | (2) Dr. S.V. Ratnaparkhi; |
| (3) Shri Pramod Shah &             | (4) Dr. Pradeep Londhe.   |

**II. Following four members viz:**

- |                                        |                            |
|----------------------------------------|----------------------------|
| 1) Shri Satyabir S. Dodd, IAS (Retd.); | 2) Ms. Ashwini Bhide, IAS; |
| 3) Shri Subodh Kumar; &                | 4) Dr. Prakash Kondekar.   |

the term of these (4) Executive Committee Members is going to be ended in the 65<sup>th</sup> AGM. And hence elections under rule 9 and 10 of the rules and regulations of the Branch are to be conducted in the ensuing 65<sup>th</sup> AGM.

**III. Co-opted Members:** The executive committee under the rule 9.4 of the rules and regulations of the Branch, Co-opted the following four members till the 65<sup>th</sup>AGM .

- |                                      |                                  |
|--------------------------------------|----------------------------------|
| (1) Shri S.G. Kale, IAS (Retd.);     | (2) Shri R.C. Iyer, IAS (Retd.); |
| (3) Shri B.N. Makhija, IAS(Retd.); & | (4) Dr.(Ms.) Marina Pinto.       |

**IV. Special Invitees:** The executive committee under the rule 9.5 of rules and regulations of the Branch nominated the following dignitaries as Special Invitees till the 65<sup>th</sup>AGM:

- |                                         |                                    |
|-----------------------------------------|------------------------------------|
| (1) Shri AnoopKumar, IAS ;              | (2) Dr. Sanjay Chahande, IAS;      |
| (3) Dr. Malini V. Shankar, IAS (Retd.); | (4) Shri Bhushan Gagarani, IAS ; & |
| (5) Ms. Kannamma Raman.                 |                                    |

**V. Ex-officio members:** The executive committee under the rule 9.6 of rules and regulations of the Branch nominated the following dignitaries as Ex-officio members till the 65<sup>th</sup>AGM.

- 1) Shri Sitaram Kunte, IAS, Additional Chief Secretary,(GAD);
- 2) Shri Anand Limaye, IAS, Director General, YASHADA, Pune.

**Meetings of the Executive Committee:** The Executive Committee held in all 2 meetings during the year i.e. on. 23/8/2019 & 18/11/2019

**The following committee members attended the meeting held on 23.8.2019:**

Shri Swadheen Kshatriya, Hony. Chairman, Dr. Vijay Satbir Singh, Hony. Secretary & Shri V.V. Deodhar, Hony. Treasurer.

Shri Pramod Shah, Shri VeerkumarDoshi, Ms. Ashwini Bhide, Shri Subodh Kumar, Dr. P.R. Kondekar, (all elected members).

Shri R.C. Iyer, Shri B.N. Makhija, Dr. Marina Pinto (Co-opted members).

Dr. Sanjay Chahande, Dr. Malini V. Shankar, Dr. Pradeep Londhe (Special Invitees).

**The following committee members attended the meeting held on 18.11.2019:**

Shri Swadheen Kshatriya, Hony. Chairman & Shri V.V. Deodhar, Hony. Treasurer.

Shri S.V. Joshi, Shri S. S. Dodd, Ms. Ashwini Bhide, Shri Subodh Kumar, Dr. P.R. Kondekar, Dr. Pradeep Londhe, Shri Pramod Shah & Dr. S.V. Ratnaparkhi (all elected members).

**Staff :**

The following staff members were in the service during the year:

- |                         |                               |
|-------------------------|-------------------------------|
| 1. Shri V.V. Pachkawade | : Executive Joint Secretary.  |
| 2. Miss Yogita Gawde    | : Asstt. Librarian cum clerk. |
| 3. Shri R.B. Raut       | : Peon.                       |

**Membership:**

As per the list published on 18<sup>th</sup> January, 2019 at the website of IIPA, New Delhi, the number of members allotted to the Branch are as follows:

|                       |     |
|-----------------------|-----|
| Life Members          | 758 |
| Ordinary Members      | 03  |
| Local Library Members | 121 |

## Activities:

### The 64<sup>th</sup> Annual General Meeting:

The 64<sup>th</sup> Annual General Meeting of Indian Institute of Public Administration, Maharashtra Regional Branch, Mumbai was held on 20<sup>th</sup> September, 2019 at 4.00 pm in the Conference hall, 6<sup>th</sup> floor, Mantralaya (annexe), Mumbai-400 032.

Shri Swadheen Kshatriya, IAS (Retd.) Hony. Chairman, IIPA/MRB presided over the meeting. For want of quorum the AGM was adjourned for half an hour and thereafter it was resumed to transact its scheduled business.

Hon. Chairman conducted the proceedings of the meeting. The gist of the meeting is as below :

**1) Condolence:** The meeting paid homage by observing one minute silence to the following departed members of the Branch:

i) Shri Arun Bongirwar, IAS (Retd.)

ii) Shri K.B. Srinivasan, IAS (Retd.)

### **2) Distribution of prizes of the Late Shri B.G. Deshmukh Essay Competition-2018-2019:**

The Hon. Chairman honoured the following awardees by presenting them cheques and certificates of appreciation:

i) **First Prize** - Shri Dilip Sitaram Jadhav, Raigad was presented a cheque of Rs. 7500/- & the certificate of appreciation for his essay on "Farmers' Plight in the State and effective measures need to be undertaken for their Sustainable Development".

ii) **Second Prize**- Shri Vaibhav Anil Alai, Nashik was presented a cheque of Rs. 6000/- & the certificate of appreciation for his essay on "Farmers' Plight in the State and effective measures need to be undertaken for their Sustainable Development".

iii) **Third Prize**- Ms. Shriya Sanjay Desai, Mumbai was presented a cheque of Rs.3500/- & the certificate of appreciation for her essay on "NPA in Banks affecting the Development of India".

iv) **Consolation Prize**- Shri Vijay Ambarrao Patil, Nashik was presented a cheque of Rs.2000/- & the certificate of appreciation for his essay on "NPA in Banks affecting the Development of India".

### **3) Distribution of Prize of the Late Dr. S.S. Gadkari memorial award for Innovation in Public Administration-2019:**

Shri Rahul Dwivedi, IAS, Collector Ahmednagar, winner of the award was honoured by the Chairman by presenting him shawl, shreephal, a cheque of Rs.10,000/- and plaque. On this occasion, Shri Dwivedi made brief presentation on his scheme - "All Time Document Machine-a self-assisted, user friendly kiosk using Touch Screen for delivering revenue documents required by the common man as proof of ownership of land, in Wasim & Ahmednagar Districts". The meeting appreciated the scheme and its implementation.

### **4) Election to the post of 3 (Three) office bearers of the Branch for the year 2019-2021 under rule 9 & 10 of the Rules and Regulation of the Branch:**

**The 3 (Three) office bearers of the Branch viz:**

1) Hon. Chairman, 2) Hon. Secretary and 3) Hon. Treasurer are elected for every two years.

The term of the present office bearers viz. The Hon. Chairman - Shri Swadheen Kshatriya; the Hon. Secretary - Dr. Vijay Satbir Singh & the Hon. Treasurer - Shri V.V. Deodhar was ended at the 64<sup>th</sup> Annual General Meeting and hence elections were held to fill up these vacancies.

Since the retiring office bearers were eligible for re-election, all the following 3 office bearers were re-elected unanimously for the period, 2019 to 2021:

- |                            |                   |
|----------------------------|-------------------|
| 1) Shri Swadheen Kshatriya | - Hon. Chairman,  |
| 2) Dr. Vijay Satbir Singh  | - Hon. Secretary; |
| 3) Shri V.V. Deodhar       | - Hon. Treasurer  |

**5) Election for 4 (four) the Executive Committee members for the year 2019-2021 under rule 9 & 10 of the rules and regulations of the Branch:**

The following members were elected unanimously for the (4) vacant posts of members of Executive Committee of the Branch for the period, 2019 to 2021.

- |                                 |                         |
|---------------------------------|-------------------------|
| 1) Shri S.V. Joshi, IAS (Retd.) | 2) Dr. S.V. Ratnaparkhi |
| 3) Shri Pramod Shah             | 4) Dr. Pradeep Londhe   |

**6) Confirmation of the minutes of the 63<sup>rd</sup> Annual General Meeting held on 25<sup>th</sup> September, 2018:**

The Minutes as circulated in the meeting were confirmed except with the word "recovered" in place of "recoverable" under sub item ii) under heading, "other points raised and deliberated" in the meeting to be read as "Shri D.P. Revawala commented that unrecovered TDS be mentioned as TDS and this TDS be shown under assets side".

**7) Adoption of Annual Report of the year 2018-2019 and Audited Statements of Income and Expenditure Accounts for the year 2018-2019 along with the Balance Sheet as on 31.3.2019:**

The meeting adopted the Annual Report of the Branch for year 2018-2019 as circulated.

The meeting also adopted the financial audited accounts which comprise the balance sheet as on 31.3.2019, the statements of Income and Expenditure for the year ended and a summary of the significant accounting policies and other explanatory information and also the excess of income over expenditure as shown in the annual report.

- a) The meeting also approved to nominate the Executive Joint Secretary (V.V. Pachkawade) to undertake the following actions on behalf of the Branch with assistance of the C.A., Sharp and Tannan:

- To file Income Tax Return of the Branch for the year 2018-2019;
- Online furnishing of statement to the Assessing officer/prescribed authority under sub-section (2) of section 11 of the Income Tax Act, 1961.

- b) The meeting, as regards the taxable income which accumulated to the tune of Rs. 4,63,358/- (say round figure Rs.4.70 lakhs) approved the amount to be invested and be spent as per the provisions of the income Tax act/rules under section 11(2)a) and amount to be spent for undertaking the following projects:

| Sr.No. | projects                                                                                                                                                                          | Amount          | Period for utilization       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| 1      | The implementation of Right to Public Services Act, 2015 and its awareness in the citizens in Maharashtra State                                                                   | 80,000          | 31 <sup>st</sup> March, 2024 |
| 2      | The problems of Urban transportation in Metropolitan area of Mumbai in Maharashtra                                                                                                | 80,000          | 31 <sup>st</sup> March, 2024 |
| 3      | For upgrading the infrastructure of the Institute (Purchase of plastic chairs and projector for training programmes)                                                              | 1,00,000        | 31 <sup>st</sup> March, 2024 |
| 4      | Up-gradation of library of the Branch, Digitalization of the library- the work of online public access catalog system for library information and management be taken on priority | 2,10,000        | 31 <sup>st</sup> March, 2024 |
|        | <b>Total</b>                                                                                                                                                                      | <b>4,70,000</b> |                              |

- C) The meeting approved the closing of the bank saving accounts and the deposits of the Institute with the Non-schedule bank i.e. with The Maharashtra Mantralaya and Allied offices Co-op bank (MACO) and invest the amount in the scheduled bank.

**8) Appointment of Auditors for the year 2019-2020 and fixing of their remuneration:**

The meeting appreciated the work done by M/s Sharp and Tannan, Chartered Accountants, Mumbai and resolved that M/s Sharp and Tannan, Chartered Accountants, Mumbai be continued as auditors of the Branch for the financial year 2019-2020 on the same remuneration paid during the last year i.e. 2018-2019.

**9) Approval to sub rules made for granting Institutional, Associate, Student membership of the Branch under rules 4.15, 4.16 & 4.17 respectively of the rules and regulations:**

The meeting approved the sub rules as circulated for granting Institutional, Associate, Student membership of the IIPA/MRB under rules 4.15, 4.16 & 4.17 respectively of the rules and regulations of the Branch.

**10) Approval to deleting of the provision made at rule 5.8 of the Rules and Regulations of Branch i.e. "To establish a provident fund for the benefit of the employees of the Society" to keep conformity with the Aims and objects of Charity-Trust:**

The AGM approved the deletion of the provision made at rule 5.8 of the rules and regulation of the Branch.

**Prelude Conference 2019:**

The Branch was unable to organise the Prelude conference-2019 due to the State's machinery was busy in conducting the Maharashtra State Legislative Assembly elections-2019 which was notified on 27.09.2019 and since then the Model Code of Conduct was in force in the State.

**Lectures/Meetings etc.:**

**Yashwantrao Chavan Annual Memorial Lecture:**

Indian Institute of Public Administration, Maharashtra Regional Branch, Mumbai and the Yashwantrao Chavan Pratishthan, Mumbai had jointly organized the 31<sup>st</sup> memorial lecture on 17<sup>th</sup> January, 2020 at "Rangaswar - Auditorium", Chavan Centre, Mumbai on "Changing Relationship between Bureaucracy & Politics". The lecture was delivered by Dr. Bharatkumar Raut, former Rajya Sabha member & Political analyst. Shri Swadheen Kshatriya, IAS, (Retd.), Hon. Chairman, IIPA/MRB was in chair.

At the outset, one minute silence was observed to pay homage to late Shri T.N. Chaturvedi, Chairman, IIPA, New Delhi.

Dr. Bharatkumar Raut, in his speech admired the contribution of late Shri Yashwantrao Chavan as a statesman and administrator. The guest spoke on the issues relating to the administrative efficiency, policy-making and implementation and the realization of social, political and economic goals with the help of the administrative machinery. His critical analysis of the relationship between bureaucracy and political administrators made his speech interesting.

**The Late Shri B.G. Deshmukh Annual Memorial Lecture:**

Indian Institute of Public Administration, Maharashtra Regional Branch, Mumbai had organized the 6<sup>th</sup> Late Shri B.G. Deshmukh Annual Memorial Lecture on 14<sup>th</sup> February, 2020 at Mantralaya, Mumbai. Shri D.M. Sukthankar, IAS (Retd.), former Chief Secretary, Government of Maharashtra had delivered the lecture on "The evolving paradigms of Public Administration in Maharashtra since Independence".

Shri Swadheen Kshatriya, IAS, (Retd.) Hon. Chairman, IIPA/MRB presided the programme.

Shri D.M. Sukthankar recalled the memories and values cherished by late Shri B.G. Deshmukh. While talking on the subject, he overviewed the system, development and the values of public administration evolved in Maharashtra since independence. In his vivid and lucid speech, he talked about how the public administration and governance worked for fulfilling the basic requirements of the society and to meet the aspirations of the modern era. He

spoke in length regarding public administration in the context of approach, priority, democratic decentralization, capacity building & issues and challenges before the administration.

#### Training Programmes:

The Branch during the year 2019-2020 conducted the following training programmes for Mantralaya staff:

| Sr. No. | Date       | Subject                            | Resource Person                                                      | Number of participants |
|---------|------------|------------------------------------|----------------------------------------------------------------------|------------------------|
| 1       | 28-01-2020 | Right to Information Act-2005      | Shri Vilasrao Patil, former Chief Commissioner, Right to Information | 26                     |
| 2       | 29-01-2020 | MCS( Leave.....) Rules-1981        | Shri V.W. Choudhary, Deputy Secretary (Retd.)                        | 17                     |
| 3       | 30-01-2020 | MCS(Joining period....) Rules-1981 | Shri V.W. Choudhary, Deputy Secretary (Retd.)                        | 11                     |
| 4       | 31-01-2020 | MCS(Pension) Rules-1982;NPS        | Shri V.W. Choudhary, Deputy Secretary (Retd.)                        | 16                     |
| 5       | 03-02-2020 | Legislative Affairs in Government  | Dr.Anant Kalse, Principal Secretary, (Retd.)                         | 17                     |
| 6       | 04-02-2020 | Stress Management                  | Dr.Prakash Kondekar, Naturopath                                      | 18                     |

#### Other Activities:

##### A. Essay Competition:

The Branch, every year organizes the Late Shri B.G. Deshmukh Annual Essay Competition for the public. The Branch, for the year 2019-2020, held the essay competition on the following topics including one indicated by IIPA, New Delhi.

- 1) Water Management ; (proposed by IIPA. New Delhi)
- 2) The Status of Nutrition in Maharashtra considering regional disparities in the State.

The total 31 participants took part in the competition. Out of these, entries of 18 participants were found to be valid. The essays were adjudged by the panel constituted under the chairmanship of Shri S.V. Joshi comprising Shri V.V. Deodhar and Dr. P.R. Kondekar as members. As recommended by the committee, the first prize of Rs. 7,500/- each is to be given to the two awardees and the committee also recommended not to give consolation prize.

Below are the prize winners:

| Prize                                | Name                                                                                                                           | Subject                    | Amount Rs. |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| 1 <sup>st</sup> Prize                | Ms. Ashwini Kulkarni,<br>C/o Shri Anil Kulkarni 46-B,<br>Ramakrishna Nagar, Khamla, Nagpur- 400 025                            | Water Management (Marathi) | 7500/-     |
| 1 <sup>st</sup> Prize<br>(co-winner) | Ms. Yogandhara Badhe, 556/ D-12,<br>Satyavijay Society, Charkop,<br>Kandival (W) Mumbai- 400 067                               | Water Management (Marathi) | 7500/-     |
| 2 <sup>nd</sup> Prize                | Master Sagar P. Jain,<br>S/o Dr. P.K. Jain Ashiyana,<br>46, Manish Society, Bormala,<br>Katol Road, Nagpur-440 013             | Water Management (English) | 6000/-     |
| 3 <sup>rd</sup> Prize                | Shri Amol Babasaheb Mhaske,<br>Maratha Vidya Prasarak Samaj's,<br>College of Pharmacy, Nashik Gangapur Road,<br>Nashik-422 002 | Water Management (Marathi) | 3500/-     |



## **B. The Late Dr. S.S. Gadkari Memorial Award for Innovation in Public Administration:**

The Branch received a donation of Rs.50,000/-from Ms. Sandhya Gadkari-Sharma d/o Late Dr. S.S. Gadkari, former Executive Joint Secretary IIPA/MRB, in March, 2015. As desired by the donor, a corpus fund of Rs. 50,000/- in the name of S.S. Gadkari has been set-up by the Branch.

The Branch has instituted "The Late Dr. S.S. Gadkari Annual Memorial Award for Innovation in Public Administration" since 2016.

This award is given to the public servant of the State Government who does excellent work on developing innovative ideas for delivering public service/public governance related to his/her office.

The criteria set for the award is primarily the employee having developed an idea which is innovative, by using the cutting-edge technology, which proved to be efficient, effective, time saving, transparent, citizen centric and hassle free for delivering the public service to the citizens. The innovation must be within the existing rules and regulations and office frame work. And the said innovation system should be adoptable and is being successfully implemented in the office.

A committee under the chairmanship of the Hon. Chairman, IIPA/MRB comprising - Hon. Secretary, IIPA/MRB and Additional Chief Secretary (Services), GAD-as members constituted for adjudging the proposals and selection of the awardee.

A prize of Rs.10,000/- and the plaque is presented to the awardee. We also reimburse travelling expenses (limited to A/C three tier Railway or A/C Bus fare) to the outstation awardee.

**Award for 2020:** This is the fifth year of the award. The Branch had called nominations for this award from the heads of various departments of the State Government. The Branch had received a total of 12 proposals from various authorities of the State Government. The committee met on 5.1.2021 to evaluate and adjudge the proposals received therefor. After careful scrutiny of the proposals and considering the criteria set for the award, the Committee recommended the proposal of Ms. Nima Arora, IAS, Chief Executive Officer, Zilla Parishad, Jalna for the award for the project: "Srushti Bhu-Sudharak Kendra (SBSK)" – A solution to the problem of Rural Waste Management, which is being implemented in 90 villages in Badnapurtaluka, Jalna district since January, 2020. The project under Swachh Bharat Mission aims to achieve cleanliness and empowering village women by providing them green jobs involving women as Swachhta Doots. The entire project is being run by women from collection, production, transportation, to branding and sales of the waste products. It is an excellent example of people's involvement and women empowerment in rural areas.

SBSK trust comprising of seven trustees amongst whom roles of Chief Executive Officer (CEO, ZP), Dy.CEO (SBM), Project Manager (MSRLM) and Agriculture officer is constituted for transparency, it is the prominent feature of the project.

Swachhta Doots collect, process and transport waste from the village. Recyclable and Non-recyclable wastes are collected door to door as well as from public places in the village which are then segregated into components like glass, paper, plastic and metals. Each of these items has their purchase price fixed by the SBSK trust depending on dynamic market rates. Organic waste is decomposed into manure.

Swachhta Doots then sell both the decomposed manure and the segregated inorganic waste to their respective Gram Sangh Karyalaya that acts as the village level stockiest and (as a buyer) makes immediate payment to them. The Gram Sangh makes sure that they deduct their maintenance and transport charges before making their final payment. Accumulated stock is collected by the Srushti Bhu-Sudharak Kendra.

The award is to be presented in the ensuing 65<sup>th</sup> AGM of the Branch.

## **C. Library:**

The Branch has well-maintained library having more than 13000 books on various subjects of Public Administration including Economics, Political Science, Sociology, Management, History, Biographies of eminent personalities and books written by Service and defense personnel.

We would like to bring to the notice of the members that the library of IIPA, MRB was closed from 22.03.2020 to 6.10.2020 due to declaration of lockdown for COVID-19 pandemic. After resumption of work of the Branch, it was found that the Mantralaya premises was flooded due to heavy rains on 4-5 June, 2020, which has caused damage to the library books & Desktops. Around 3000 books are found to be affected due to water logging and termite infestation. Weeding, drying, pest controlling, cleaning of books-these measure are being undertaken to retrieve the affected books. We are employing extra manpower to overcome the situation. Hon. Chairman & Hon. Secretary visited the office on 3.11.2020 & 9.11.2020 respectively and reviewed the damage and gave instructions for recovery of the affected books. As per the guidance of the Hon. Chairman, the Asiatic Society was requested to send an expert from the society who is well conversant with conservation of books. Dr. Usha R Vijailakshmi, officiating Hon. Secretary of the Asiatic Society deputed Shri Sunil Bhirud, Conservation Supervisor, to visit the library. Shri Bhirud paid visit to the library on 9.11.2020 and made valuable suggestions regarding systematic method of recovery of affected books. He also made suggestions for purchase of dehumidifiers and vacuum cleaner to keep the library dry and clean. We are following the guidance and method suggested by Shri Bhirud for conserving the affected books.

The Library Committee met on 27.11.2020 and took review of the damage caused due to water logging and infestation of termites. The committee took cognizance of the ongoing work of recovery of books and set guidelines for purchase of copies of damaged books.

**D. Meeting with IAS Probationers:** A delegation of (7) IAS Probationers of 2018 batch met to Hon. Chairman, IIPA, MRB on 23.9.2019. The Hon. Chairman apprised them about the activities of IIPA, MRB.

**E. Sub-Committees:** The Branch has constituted the following Sub-Committees:

1. Library Committee.
2. Research Advisory Committee.
3. Essay Evaluation Committee.
4. Training Programme Committee.
5. Late Dr. S.S. Gadkari Memorial Award Committee.

**1) The Library Committee :**

|                        |          |
|------------------------|----------|
| Shri S.V. Joshi        | Chairman |
| Dr. Vijay Satbir Singh | Member   |
| Shri V.V. Deodhar      | Member   |
| Shri S. S. Dodd        | Member   |
| Shri R.C. Iyer         | Member   |
| Shri B.N. Makhija      | Member   |
| Ms. Ashwini Bhide,     | Member   |
| Dr. P.R. Kondekar      | Member   |
| Dr.(Ms.) Marina Pinto  | Member   |
| Ms. Kannamma Raman     | Member   |

**2) Research Advisory Committee :**

|                         |          |
|-------------------------|----------|
| Shri Swadheen Kshatriya | Chairman |
| Dr. (Ms) Marina Pinto   | Member   |
| Shri V.V. Deodhar       | Member   |
| Dr. P.R. Kondekar       | Member   |
| Shri B.N. Makhija       | Member   |
| Shri P.R. Merchant      | Member   |
| Shri Pramod Shah        | Member   |
| Dr. S.V. Ratnaparkhi    | Member   |

**3) Essay Evaluation Committee:**

|                   |          |
|-------------------|----------|
| Shri S.V. Joshi   | Chairman |
| Shri V.V. Deodhar | Member   |
| Dr. P.R. Kondekar | Member   |

**4) Training Programme Committee:**

|                        |                                            |
|------------------------|--------------------------------------------|
| Shri Sitaram Kunte     | Chairman                                   |
|                        | Additional Chief Secretary (Services), GAD |
| Dr. Vijay Satbir Singh | Member                                     |
| Shri V.V. Deodhar      | Member                                     |
| Shri Subodh Kumar      | Member                                     |
| Shri S.S. Dodd         | Member                                     |
| Dr. P.R. Kondekar      | Member                                     |
| Shri Pramod Shah       | Member                                     |
| Dr. S.V. Ratnaparkhi   | Member                                     |

**5) Late Dr. S.S. Gadkari Memorial Award Committee:**

|                         |                                             |
|-------------------------|---------------------------------------------|
| Shri Swadheen Kshatriya | Chairman                                    |
| Dr. Vijay Satbir Singh  | Member                                      |
| Ms. Sujata Saunik       | Member                                      |
|                         | Additional Chief Secretary (Services), GAD. |

**Meeting of sub-committees**

| Sr.No. | Sub-Committee                                   | No of meetingheld | Date of meeting                                                |
|--------|-------------------------------------------------|-------------------|----------------------------------------------------------------|
| 1.     | Library Committee                               | 2                 | 4 <sup>th</sup> January,2020<br>27 <sup>th</sup> November,2020 |
| 2.     | Essay Evaluation Committee                      | 1                 | 27 <sup>th</sup> November, 2020                                |
| 3.     | Late Dr. S.S. Gadkari Memorial Award Committee: | 1                 | 5th January, 2021                                              |

**Financial Position:**

A copy of the Audited Statements of Accounts with the Balance Sheet for the year is annexed to the annual report. A comparative statement showing the grants received by the Branch during the last three years is given below:

| Sr. No. | Grants                                                        | 2017-2018<br>Rs. | 2018-2019<br>Rs. | 2019-2020<br>Rs. |
|---------|---------------------------------------------------------------|------------------|------------------|------------------|
| 1.      | The Government of Maharashtra                                 | 10,00,000        | 10,00,000        | 8,00,000         |
| 2.      | IIPA, New Delhi                                               |                  |                  |                  |
|         | a) Ordinary Grant                                             | 30,000           | 30,000           | 30,000           |
|         | b) *50% Share in Membership Subscription &                    |                  |                  |                  |
|         | c) *50% Share in Interest on the Life Membership Capital Fund | 8,660            | 12,754           | 4510             |
| 3.      | The Yashwantrao Chavan Pratishthan for Memorial Lecture       | 20,000           | 20,000           | 20,000           |
|         | <b>Total</b>                                                  | <b>10,58,660</b> | <b>10,62,754</b> | <b>8,54,510</b>  |

## Funds:

- i) According to the audited Statements of income and expenditure for the year 2019-2020, the excess of income over expenditure is **Rs.11,15,982/-**, of this excess income-**Rs. 3,30,000/-** each has been transferred to the Development Reserve Fund, the Yashwantrao Chavan Memorial Lecture Fund & the Publication Fund, and Rs. 12,007 /- + (Rs.3,708/- Interest) has been transferred to recoup the sinking S.S. Gadkari Fund to its original corpus fund of Rs.50,000/- to ensure that the corpus fund remain intact in future. These funds now stand at Rs. 20,74,000/- Rs.16,71,326/- & Rs.17,03,205/- and Rs. 50,000/- respectively and including the B.G. Deshmukh fund Interest received Rs. 74,160/-. The income and expenditure account for the year ended 31<sup>st</sup> March, 2020 has been prepared according to the above distribution and thus the surplus for the year would be of Rs.36,107/-.
- ii) Late Shri B.G. Deshmukh Corpus Fund : Late Shri B.G. Deshmukh, IAS (Retd.) former Principal Secretary to the Prime Minister of India, former Cabinet Secretary and former Chief Secretary to Govt. of Maharashtra, had donated Rs. 10 lakhs in the year, 2009 to IIPA, Maharashtra Regional Branch and had expressed his desire that the amount may be kept as a corpus fund and the annual income from this fund may be used for arranging lectures and essay competitions in his name.

The position of the fund as on 31.3.2020 is as below:

|                                      |                         |
|--------------------------------------|-------------------------|
| 1) Opening Balance                   | Rs. 13,30,762/-         |
| 2) Interest received during the year | <u>Rs.+ 74,160/-</u>    |
| 3) Total of the year                 | Rs. 14,04,922/-         |
| 4) Expenditure during the year       | <u>Rs. (47,214/-)</u>   |
|                                      | Balance Rs. 13,57,708/- |

(iii) The position of the Late Dr. S.S. Gadkari Corpus Fund as on 31.3.2020:

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| 1) Opening Balance                              | Rs. 50,000/-          |
| 2) Interest received during the year            | <u>Rs.+ 3,708/-</u>   |
| 3) Total of the year                            | Rs.53,708/-           |
| 4) Expenditure during the year                  | <u>Rs. (15,715/-)</u> |
|                                                 | Rs. 37,993/-          |
| 5) Recoupment from Income & Expenditure Account | <u>Rs. +12,007/-</u>  |
|                                                 | Balance Rs. 50,000/-  |

## Programmes for the year 2020-2021:

During the current year (2020-2021), due to COVID-19 pandemic lockdown, the major period of the current financial year 2020-2021 has been passed. However, we try to get over the situation and to continue with our normal activities including organizing of memorial lectures, training programmes, conference and essay competition, etc.

## Acknowledgements:

- i) Shri Bhagat Singh Koshyari, Hon'ble Governor of Maharashtra for giving his consent for being the patron of IIPA,MRB.
- ii) Shri Uddhav Thackeray, Hon'ble Chief Minister, Maharashtra for giving his consent for being the president of IIPA,MRB .
- iii) The Government of Maharashtra for the support, assistance and facilities given to us all these years and in particular for the grant in aid of Rs.8.00 Lakh for the year 2019-2020.
- iv) IIPA, New –Delhi for its support, encouragement and financial assistance of Rs. 30,000/- & Rs. 4510/- (50%) Share of Membership of IIPA, New Delhi.

v) Late Shri B.G. Deshmukh, IAS (Retd.) former Principal Secretary to the Prime Minister of India, former Cabinet Secretary and former Chief Secretary to Govt. of Maharashtra, for giving a donation of Rs. 10 lakh (in the year 2009) to the Branch.

vi) The Yashwantrao Chavan Pratishthan, Mumbai for extending financial assistance of Rs.20,000/- and providing its "Rangaswar Auditorium" free of cost for jointly hosting the Late Shri Yashwantrao Chavan Memorial lecture.

vii) Ms. Sandhya Gadkari-Sharma for donating Rs.50,000/- in memory of her late father Dr. S.S. Gadkari, former Executive Joint Secretary, MRB to the Branch. The Branch has setup a Late Dr. S.S. Gadkari Corpus Fund for instituting Dr. S.S. Gadkari Memorial Award for Innovation in Public Administration.

viii) Dr. Bharatkumar Raut, former Rajya Sabha member & Political analyst for delivering Yashwantrao Chavan Memorial Lecture.

ix) Shri D.M. Sukthankar, IAS (Retd.) former Chief Secretary Government of Maharashtra for delivering B.G. Deshmukh Memorial Lecture.

x) M/s Sharp & Tannan, Chartered Accountants, who have given their services to us for the past several years for auditing our accounts in a stipulated time and also for making compliance with the Income Tax department.

xi) Directorate of Information and Public Relations, Government of Maharashtra for giving publicity to our programmes.

xii) Shri S.V. Joshi, Shri V.V. Deodhar and Dr. P.R. Kondekar for evaluation of the essays received for Essay Competition organized by the Branch.

Above all, we are grateful to the members of the Branch for their support and sustained interest in our activities. We are confident that the members would continue their support and encouragement in future also. We would also request members to make suggestions for improvement of the Branch.

We would also like to place on record our deep appreciation of the services of the four members of the Executive Committee who will retire at the ensuing 65<sup>th</sup> Annual General Meeting as well as our staff members who despite of lockdown restrictions joined the office and co-operated in all our activities.

For and on behalf of the Executive Committee.

Date :- 25.1.2021  
Mantralaya, Mumbai-400 032.

Sd/-  
**Dr. Vijay Satbir Singh**  
Hony. Secretary, IIPA/MRB &  
Chairman, MahaRERA



# SHARP & TANNAN

Chartered Accountants

Firm's Registration No. 109982W

## INDEPENDENT AUDITOR'S REPORT

To the Executive Committee of  
The Indian Institute Of Public Administration

### Report on the Audit of the Financial Statements

#### Opinion

We have audited the financial statements of The Indian Institute Of Public Administration ('the Association'), which comprise the Balance Sheet as at 31st March, 2020, and the Income and Expenditure account for the year then ended, and notes to the financial statements, including a summary of Significant Accounting Policies and other explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act, in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Association as at 31st March, 2020, and its excess of income over expenditure and for the year ended on that date.

#### Basis for Opinion

We conducted our audit in accordance with the Standards of Auditing (SAs) issued by the Institute Of Chartered Accountants Of India (ICAI). Our responsibilities under those Standards are further described in the *Auditor's Responsibilities for the Audit of the Financial Statements* section of our report. We are independent of the Association in accordance with the *Code of Ethics* issued by the Institute of the Chartered Accountants of India and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

### Responsibilities of Management and Those Charged with Governance for the Financial Statements

The Association's Executive Committee and those charged with Governance is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance of the Association in accordance with the accounting principles generally accepted in India. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the Association and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.



Ravindra Annexe, 194, Churchgate Reclamation, Dinshaw Vachha Road, Mumbai - 400 020, India.

Tel. (22) 2204 7722/23, 2286 9900 Fax (22) 2286 9949 E-mail : admin.mumbai@stllp.in

Shreedhar T. Kunte

Ramnath D. Kare

Edwin P. Augustine

Raghunath P. Acharya

Firdosh D. Buchia

Tirtharaj A. Khot

Pavan K. Aggarwal

Also at Pune. Associate Offices : New Delhi, Chennai, Bangalore, Baroda, Goa & Ahmedabad

In preparing the financial statements, the Executive Committee is responsible for assessing the Association's ability to continue as going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the Executive Committee either intends to liquidate the Association or to cease operations, or has no realistic alternative but to do so.

The Executive Committee is also responsible for overseeing the Association's financial reporting process.

**Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when exists. Misstatements can arise from fraud or error and are considered material, if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

**Further, we report:**

- (a) we have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit;
- (b) in our opinion, proper books of account as required by law have been kept by the Association so far as appears from our examination of those books; and
- (c) the Balance Sheet and the Income and Expenditure Account dealt with by this Report are in agreement with the books of account



SHARP & TANNAN  
Chartered Accountants  
Firm's Registration No. 109982W  
by the hand of

*R.P. Acharya*

R.P. Acharya  
Partner

Membership No. 039920  
UDIN: 21039920AAAAAFB3

Mumbai, 13 January 2021

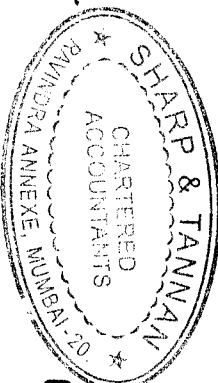
| As at<br>31.03.2019 | LIABILITIES                                                     | As at<br>31.03.2020 | As at<br>31.03.2019 | ASSETS                                                              | As at<br>31.03.2020 |
|---------------------|-----------------------------------------------------------------|---------------------|---------------------|---------------------------------------------------------------------|---------------------|
| Rs.                 |                                                                 | Rs.                 | Rs.                 |                                                                     | Rs.                 |
|                     | <b>RESERVES AND SURPLUS :</b>                                   |                     |                     | <b>FIXED ASSETS</b>                                                 |                     |
|                     | <b>1. Development Reserve Fund</b>                              |                     |                     | (Refer Schedule A)                                                  |                     |
| 1,539,000           | Balance as per last Balance Sheet                               | 1,744,000           | 193,844             | Gross Block                                                         | 193,844             |
| 205,000             | Add : Transferred from Income & Expenditure Account             | 330,000             | (158,971)           | Less : Depreciation                                                 | (165,650)           |
| 1,744,000           |                                                                 |                     | 34,873              | Net Block                                                           | 28,194              |
|                     | <b>2. Yashwantrao Chavan Memorial Lecture Fund</b>              |                     |                     | <b>Current Assets, Loans and Advances</b>                           |                     |
| 1,147,786           | Balance as per last Balance Sheet                               | 1,352,459           | 1,800               | Sundry Debtors                                                      | 14,400              |
| 205,000             | Add : Transferred from Income & Expenditure Account             | 330,000             |                     | <b>Cash and Bank Balances:</b>                                      |                     |
| 40,000              | Add : Received during the year                                  | 20,000              | 1,693               | Cash on hand (taken and certified by the Management)                | 36,352              |
| (40,327)            | Less : Expenditure for the year                                 | (31,139)            |                     | Cheque on hand                                                      | -                   |
| 1,352,459           |                                                                 |                     | 1,693               |                                                                     |                     |
|                     | <b>3. Publication Fund</b>                                      |                     |                     | <b>Bank Balances with scheduled banks,</b>                          |                     |
| 1,168,205           | Balance as per last Balance Sheet                               | 1,373,205           |                     | In Saving Accounts                                                  |                     |
| 205,000             | Add : Transferred from Income & Expenditure Account             | 330,000             | 144,634             | Bank of Baroda                                                      | 53,636              |
| 1,373,205           |                                                                 |                     | 1,703,205           | The Maharashtra Maritraya and Allied                                |                     |
|                     |                                                                 |                     |                     | Offices Cooperative Bank Limited (Balance transferred to            |                     |
|                     |                                                                 |                     |                     | Bank of Baroda - on closure of account)                             |                     |
|                     | <b>4. B. G. Deshmukh Fund</b>                                   |                     |                     |                                                                     |                     |
| 1,266,045           | Balance as per last Balance Sheet                               | 1,330,762           | 151,173             |                                                                     |                     |
| 79,493              | Add : Additions during the year                                 | 74,150              | 295,807             | In Fixed Deposit Accounts (Excluding interest thereon)              |                     |
| (14,735)            | Less : Transfer to income & Expenditure Account ( per contra )  | (20,585)            |                     | ( Refer Schedule B )                                                |                     |
| (41)                | (i) Essay Competition Prizes                                    | (26,629)            |                     | Housing Development Finance Corporation Bank Ltd.                   |                     |
|                     | (ii) B. G. Deshmukh Memorial Lecture                            |                     |                     | i) Against B. G. Deshmukh Fund                                      | 1,000,000           |
| 1,330,762           |                                                                 |                     | 1,357,708           | ii) Against S.S. Gadkari Fund                                       | 50,000              |
|                     | <b>5. S. S. Gadkari Fund</b>                                    |                     |                     |                                                                     |                     |
| 50,000              | Balance as per last Balance Sheet                               | 50,000              |                     | iii) From accumulated surplus                                       | 1,430,000           |
| 3,956               | Add :Transferred from Income & Expenditure Account              | 3,708               |                     | -Additions during the year                                          | 210,000             |
|                     | Less :Transfer from Income & Expenditure Account ( per contra ) |                     |                     | a) Against Project for Up gradation of Library                      | 100,000             |
| (13,785)            | (i) Memorial Award for Innovation in Public Administration      | (15,715)            |                     | b) Against Upgrade of infrastructure of the institute ( projector & |                     |
|                     | (ii) Pre Award- Meeting Expenses                                |                     |                     | Chair)                                                              |                     |
|                     |                                                                 |                     |                     | c) Against Research Project- The Problem of Urban Transportation in | 80,000              |
|                     |                                                                 |                     |                     | Metropolitan Area of Mumbai                                         |                     |
|                     |                                                                 |                     |                     | d) Against Research Project- The Implementation of Right to public  |                     |
|                     |                                                                 |                     |                     | services Act, 2015 and its awareness in the citizens in Maharashtra |                     |
|                     |                                                                 |                     |                     | State                                                               | 80,000              |
|                     |                                                                 |                     |                     |                                                                     | 2,950,000           |
| 9,829               | Add: Recoupment from Income & Expenditure Account               | 12,007              |                     | <b>Interest Accrued thereon</b>                                     |                     |
| 50,000              |                                                                 |                     | 50,000              |                                                                     | 2,950,000           |
|                     | <b>Current liabilities</b>                                      |                     |                     |                                                                     |                     |
|                     |                                                                 |                     |                     |                                                                     |                     |
| 60,250              | Library Deposit                                                 | 61,250              |                     | The Maharashtra Maritraya and Allied Offices                        |                     |
| 1,000               | Add : Received during the year                                  | -                   |                     | Cooperative Bank Ltd                                                | 178,829             |
|                     | Less : Refunded during the year                                 |                     | 61,250              | Re-Investment including accumulated interest                        | 209,138             |
| 61,250              |                                                                 |                     | 500                 | Less: Withdrawn during the year                                     | (387,967)           |
|                     |                                                                 |                     |                     |                                                                     | (387,967)           |
|                     | <b>Student Membership Deposit</b>                               |                     |                     |                                                                     |                     |
|                     |                                                                 |                     |                     | Athyuday Co-operative Bank Ltd                                      | 20,000              |
|                     |                                                                 |                     |                     | The Saraswat Co-operative Bank Ltd                                  | 100,000             |
|                     |                                                                 |                     |                     |                                                                     | 2,806,887           |
|                     |                                                                 |                     |                     |                                                                     | 3,159,660           |
|                     |                                                                 |                     |                     | Fied Fied Deposit A/c with Bank of Baroda                           |                     |
|                     |                                                                 |                     |                     | (Auto Sweep A/C)                                                    |                     |
|                     |                                                                 |                     |                     | Interest Accrued thereon                                            | 20,248              |
|                     |                                                                 |                     |                     |                                                                     | 3,179,908           |
|                     |                                                                 |                     |                     | <b>Prepaid Expenses</b>                                             |                     |
|                     |                                                                 |                     |                     | Subscription of Periodicals                                         |                     |
|                     |                                                                 |                     |                     |                                                                     |                     |
| 5,911,676           | Total Carried Forward .....                                     | 6,917,989           | 6,370,968           | Total Carried Forward .....                                         | 7,343,915           |



THE INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032. REG. NO. CIT(Exemptions), MUMBAI/12AA/2019-20/A/10120  
(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1))  
BALANCE SHEET AS AT 31ST MARCH, 2020

| LIABILITIES                            |                            | ASSETS                     |                            |
|----------------------------------------|----------------------------|----------------------------|----------------------------|
| As at<br>31.03.2019<br>Rs.             | As at<br>31.03.2020<br>Rs. | As at<br>31.03.2019<br>Rs. | As at<br>31.03.2020<br>Rs. |
| 5,91,676                               | 6,917,989                  | 6,320,968                  | 7,345,915                  |
| Total Brought Forward                  |                            | Total Brought Forward      |                            |
| Provisions                             | 225,241                    | Tax deducted at source     | 84,058                     |
| For Leave Salaries                     | 78,000                     | Bank Interest              | 45,000                     |
| For Ex Gratia Payment                  | 11,800                     | Training Programmes        | 129,058                    |
| For Audit Honorarium                   |                            |                            |                            |
| 291,841                                | 315,041                    |                            |                            |
| Income and Expenditure Account         |                            |                            |                            |
| As per last account                    | 203,836                    |                            |                            |
| Add: Excess of Income over Expenditure | 36,107                     |                            |                            |
| 203,836                                | 239,943                    |                            |                            |
|                                        |                            |                            |                            |
| 6,407,353                              | 7,472,973                  | 6,407,353                  | 7,472,973                  |
| TOTAL                                  |                            | TOTAL                      |                            |

As per our Report attached  
Sharp & Tannan  
Chartered Accountants  
Firm's Regn. No. 109982W  
By the hand of



*Shashree Khatwala*  
Hon. Chairman

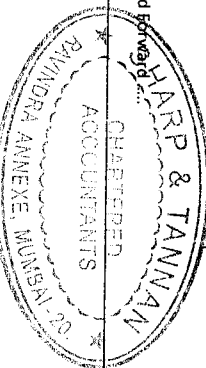
*Deekha*  
Dr. Vijay Satbir Singh  
Hon. Secretary

*Woodhury*  
Vikas V. Deodhar  
Hon. Treasurer

Partner  
Membership No. 39920  
Date: 13/01/2021  
Place: MUMBAI

**MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032. REG.NO.CIT(Exemptions),MUMBAI/12AA/2019-20/A/10120**  
(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1))  
**INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020**

| 2018-19     |                                                                | 2019-20  |         | 2018-19   |                                                     | 2019-20   |           |
|-------------|----------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------|-----------|-----------|
| EXPENDITURE |                                                                | Rs.      |         | INCOME    |                                                     | Rs.       |           |
| 514,666     | To Honorarium to Staff                                         | 450,608  |         |           |                                                     |           |           |
| 38,733      | To Leave Salaries-Accrued                                      | 19,200   |         | 30,000    | By Grants received                                  | 30,000    |           |
| 43,000      | To Ex- Gratia Benefit-Accrued                                  | 35,000   |         | 800,000   | Grant from IIPA New Delhi                           | 1,100,000 |           |
| 30,755      | To Conveyance to Staff & Members                               | 32,790   |         | 830,000   | Grant from Govt of Maharashtra                      |           |           |
| 8,749       | To Staff Welfare                                               | 9,345    |         |           |                                                     |           |           |
| 635,903     |                                                                |          | 546,943 | 12,754    | By Share(50%) Membership of IIPA, New Delhi         |           | 1,130,000 |
| 10,960      | To Purchase of Periodicals                                     | 27,759   |         |           |                                                     |           | 4,510     |
| 10,960      | Less: Pre-paid Expenses                                        | (6,312)  |         | 1,200     | By Library Membership Fees                          |           | 600       |
|             |                                                                |          | 21,447  |           | By Student Membership fee                           |           | 375       |
| 16,893      | To Cost of Library Books                                       |          | 23,416  |           |                                                     |           |           |
| 40,182      | To Meeting Expenses (including cost of printing annual report) | 55,352   |         | 150,000   | By Fees from Training Programmes                    |           |           |
| 40,182      | Less: Transferred to S. S. Gadkari Fund (per contra)           | -        | 55,352  | 150,000   | Aadhaar Awareness                                   |           |           |
| 14,735      | To Essay Competition Prizes                                    | 20,585   |         | 49,800    | Changing face of transportation in Mumbai : Metro-3 |           |           |
| (14,735)    | Less: Transfer from B.G. Deshmukh Fund (per contra)            | (20,585) |         | 48,000    | Conduct, Discipline & Appeal Rules                  |           |           |
|             |                                                                |          |         | 24,598    | MCS Rules & Departmental Enquiry                    |           | 27,000    |
| 41          | To B.G. Deshmukh Memorial Lecture                              | 26,629   |         | 15,000    | Legislative Affairs in Govt                         |           | 12,000    |
| (41)        | Less: Transfer from B.G. Deshmukh Fund (per contra)            | (26,629) |         |           | The Real Estate(Regulation and Development )Act     |           | 16,200    |
|             |                                                                |          |         | 437,398   | Right To Information Act-2005                       |           | 11,398    |
| 42,936      | To Printing & Stationery                                       | 7,485    |         | 4,000     | Stress Management                                   |           | 66,598    |
| 42,936      | Less: Transferred to S. S. Gadkari Fund (per contra)           | -        |         | 1,860     | By Miscellaneous receipts(Scrap Sale of Newspapers) |           |           |
| 2,628       | To Postage & Telegram                                          | 415      |         |           | By Bad Debts Recovered                              |           |           |
| (1,560)     | Less: Transferred to S. S. Gadkari Fund (per contra)           | -        |         | 2,638     | By Interest from banks                              |           |           |
| 1,068       |                                                                |          |         | 8,595     | - Saving Bank accounts                              |           | 2,596     |
| 4,500       | To Account Writing Charges                                     |          | 415     | 11,233    | Bank of Baroda                                      |           | 1,766     |
| 31,826      | To Travelling Expenses                                         |          | 4,500   |           | The Maharashtra Mantralaya and Allied Offices       |           |           |
| 5,310       | To Website Launching/ Domain and Hosting Expenses              |          | 651     |           | Co-operative Bank Ltd                               |           | 4,362     |
| 789,578     | Total Carried Forward                                          |          | 664,709 | 1,298,445 | Total Carried Forward .....                         |           | 1,206,445 |



**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION**

**MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032. REG. NO. CIT(Exemptions), MUMBAI/12AA/2019-20/A/10120**

(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1) )

**INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020**

| 2018-19     |                                                                                        | 2019-20   | 2018-19                                                                                                                                                                                                                                                                                       | 2019-20                                         |
|-------------|----------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| EXPENDITURE |                                                                                        | Rs.       | INCOME                                                                                                                                                                                                                                                                                        | Rs.                                             |
| 789,578     | Total Brought Forward .....                                                            | 664,709   | 1,298,445                                                                                                                                                                                                                                                                                     | 1,206,445                                       |
| 17,700      | To Audit Honorarium (including GST thereon) & for Previous year (Audit Fee & Taxation) | 11,800    | By Interest from Bank on Fixed Deposit Account<br>HDFC Bank Ltd.<br>215,494<br>Abhyuday Co-op Bank<br>1,420<br>Saraswat Co-op Bank Ltd<br>7,800<br>The Maharashtra Mantalya and Allied Offices<br>26,477<br>Co-operative Bank Ltd<br>166,783<br>Auto Sweep A/c with Bank of Baroda<br>417,974 | 274,509<br>1,420<br>7,687<br>209,138<br>207,609 |
| -           | To Bank Charges                                                                        | 171       |                                                                                                                                                                                                                                                                                               |                                                 |
| 9,612       | To Repairs & Maintenance                                                               | 13,682    |                                                                                                                                                                                                                                                                                               |                                                 |
| 2,200       | To Communication Expenses                                                              | 2,400     |                                                                                                                                                                                                                                                                                               |                                                 |
| 9,058       | To Depreciation                                                                        | 6,679     | 1,716,419                                                                                                                                                                                                                                                                                     | 1,906,808                                       |
| 21,800      | To General Expenses<br>Sign Board for New Office                                       |           | To Income for the year                                                                                                                                                                                                                                                                        |                                                 |
| 15,301      | Office Shifting & Other Expenses                                                       | 3,533     |                                                                                                                                                                                                                                                                                               |                                                 |
| 37,101      | General Expenses                                                                       |           |                                                                                                                                                                                                                                                                                               |                                                 |
| 10,980      | To Expenditure on various programmes<br>Inauguration of New Office Premises            | -         |                                                                                                                                                                                                                                                                                               |                                                 |
| 35,138      | Expenditure on Conference                                                              | 7,095     |                                                                                                                                                                                                                                                                                               |                                                 |
| 46,118      | General Programme Expenses                                                             |           |                                                                                                                                                                                                                                                                                               |                                                 |
| 4,269       | To Expenditure on Training Programmes<br>Aadhaar Awareness                             | -         |                                                                                                                                                                                                                                                                                               |                                                 |
| 3,854       | Changing face of transportation in Mumbai : Metro-3                                    | -         |                                                                                                                                                                                                                                                                                               |                                                 |
| -           | The Real Estate(Regulation and Development )Act                                        | 640       |                                                                                                                                                                                                                                                                                               |                                                 |
| 31,705      | Conduct, Discipline & Appeal Rules                                                     | 38,369    |                                                                                                                                                                                                                                                                                               |                                                 |
| 37,153      | MCS Rules & Departmental Enquiry                                                       | 13,769    |                                                                                                                                                                                                                                                                                               |                                                 |
| 16,308      | Legislative Affairs in Govt                                                            | 13,445    |                                                                                                                                                                                                                                                                                               |                                                 |
| -           | Right To Information Act-2005                                                          | 14,534    |                                                                                                                                                                                                                                                                                               |                                                 |
| -           | Stress Management                                                                      | 80,757    |                                                                                                                                                                                                                                                                                               |                                                 |
| 93,289      |                                                                                        |           |                                                                                                                                                                                                                                                                                               |                                                 |
| 12,225      | To S.S. Gadkari Fund                                                                   | 15,715    |                                                                                                                                                                                                                                                                                               |                                                 |
| (12,225)    | Less: Transfer from S. S. Gadkari Fund ( per contra)                                   | (15,715)  |                                                                                                                                                                                                                                                                                               |                                                 |
| 1,004,656   | To Total Expense for the year                                                          | 790,826   |                                                                                                                                                                                                                                                                                               |                                                 |
| 711,763     | To Excess of Income Over Expenditure c/f                                               | 1,115,982 |                                                                                                                                                                                                                                                                                               |                                                 |
| 1,716,419   | <b>TOTAL</b>                                                                           | 1,906,808 | <b>TOTAL</b>                                                                                                                                                                                                                                                                                  | 1,906,808                                       |

Stamp: **STAMP & SIGNATURE**  
Date: **31/03/2020**  
Signature: **[Signature]**  
Name: **ACCOUNTANT**

INDIAN INSTITUTE OF PUBLIC ADMINISTRATION

MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032. REG. NO. CIT(Exemptions), MUMBAI/12AA/2019-20/A/10120  
(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1) )  
INCOME & EXPENDITURE ACCOUNT FOR YEAR ENDED 31ST MARCH, 2020

| 2018-19 | EXPENDITURE                                                 | 2019-20<br>Rs. | 2018-19 | INCOME                                   | 2019-20<br>Rs. |
|---------|-------------------------------------------------------------|----------------|---------|------------------------------------------|----------------|
| 205,000 | Transfer to Development Reserve Fund                        | 330,000        | 711,763 | By Excess of Income Over Expenditure b/f | 1,115,982      |
| 205,000 | Transfer to Y.B. Chavan Memorial Fund                       | 330,000        |         |                                          |                |
| 205,000 | Transfer to Publication Fund                                | 330,000        |         |                                          |                |
| 79,493  | Transfer to B.G. Deshmukh Fund -HDFC Fixed Deposit Interest | 74,160         |         |                                          |                |
| 3,956   | Transfer to S.S. Gadkari Fund-HDFC Fixed Deposit Interest   | 3,708          |         |                                          |                |
| 9,829   | Recoupment to S. S. Gadkari Fund                            | 12,007         |         |                                          |                |
| 708,278 |                                                             | 1,079,875      |         |                                          |                |
| 3,485   | Balance carried to Balance Sheet                            | 36,107         |         |                                          |                |
| 711,763 | (Surplus for the year)                                      | 1,115,982      | 711,763 | TOTAL                                    | 1,115,982      |
|         | TOTAL                                                       |                |         |                                          |                |

As per our Report attached

Sharp & Tannan

Chartered Accountants

Firm's Regn. No. 109982W

By the hand of

*Handwritten signature*

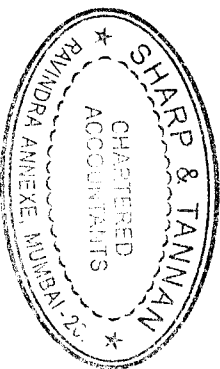
R.P. Acharya

Partner

Membership No. 39920

Date: 13/01/2021

Place: MUMBAI



*Handwritten signature*  
Swadheen Kshatri  
Hon. Chairman

*Handwritten signature*  
Dr. Vijay Satbir Singh  
Hon. Secretary

*Handwritten signature*  
Vikas V. Deodhar  
Hon. Treasurer

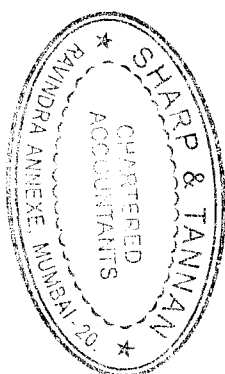
INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032

REG. NO. CIT (Exemptions), MUWBA/12AA/2019-20/A/10120  
(Vide Order No. ITBA/EX/M/12AA/2019-20/1016141735(1))

YEAR ENDED: 31ST MARCH, 2020

SCHEDULE A  
FIXED ASSETS

| Particulars              | GROSS BLOCK                      |                           |                              |                                  | DEPRECIATION                     |                              |                           |                                  | NET BLOCK            |                      |
|--------------------------|----------------------------------|---------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------|---------------------------|----------------------------------|----------------------|----------------------|
|                          | Opening balance as on 01.04.2019 | Additions during the year | Deductions during the year * | Closing balance as on 31.03.2020 | Opening balance as on 01.04.2019 | Deductions during the year * | Depreciation for the year | Closing balance as on 31.03.2020 | WDV as on 31.03.2020 | WDV as on 31.03.2019 |
| Furniture & Fixtures 10% | 54,779                           | -                         | -                            | 54,779                           | 52,823                           | -                            | 196                       | 53,019                           | 1,760                | 1,956                |
| Office Equipment 15%     | 47,065                           | -                         | -                            | 47,065                           | 20,329                           | -                            | 4,010                     | 24,339                           | 22,726               | 26,736               |
| Computer 40%             | 92,000                           | -                         | -                            | 92,000                           | 85,819                           | -                            | 2,473                     | 88,292                           | 3,708                | 6,181                |
| As at 31.03.2020         | 193,844                          | -                         | -                            | 193,844                          | 158,971                          | -                            | 6,679                     | 165,650                          | 28,194               | 34,873               |
| As at 31.03.2019         | 193,844                          | -                         | -                            | 193,844                          | 149,913                          | -                            | 9,058                     | 158,971                          | 34,873               |                      |



**THE INDIAN INSTITUTE OF PUBLIC ADMINISTRATION**  
MAHARASHTRA REGIONAL BRANCH, MUMBAI 400 032

REG.NO.CIT (Exemptions),MUMBAI/12AA/2019-20/A/10120  
(Vide Order No. ITBA/EXM/S/ 12AA/2019-20/1016141735(1) )

**SCHEDULE B**

**INVESTMENTS ( \* AT COST)**

**Fixed Deposits with**

**Housing Development Finance Corporation Bank Ltd.**

**i) Against B.G Deshmukh Fund**

FDR Certificate No. BM/190328074 @ 8.24%

**ii) Against S.S. Gadkari Fund**

FDR Certificate No. BM/19146489 @ 8.24%

**iii) From accumulated surplus**

FDR Certificate No.

**Dt of Maturity**

**As at  
31.03.20**

Rs

02/11/2021  
1,000,000  
1,000,000

11/09/2021  
50,000  
50,000

|                     |            |                  |
|---------------------|------------|------------------|
| BM/19077804 @ 8.24% | 03/08/2021 | 40,000           |
| BM/19077763 @ 8.24% | 03/08/2021 | 40,000           |
| BM/19077945 @ 8.24% | 03/08/2021 | 40,000           |
| BM/19077914 @ 8.24% | 03/08/2021 | 40,000           |
| BM/19077866 @ 8.24% | 03/08/2021 | 40,000           |
| BM/19077969 @ 8.24% | 08/08/2021 | 100,000          |
| BM/19146441 @ 8.24% | 07/09/2021 | 50,000           |
| BM/19146458 @ 8.24% | 07/09/2021 | 50,000           |
| BM/17619862 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619903 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619831 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619518 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619439 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619422 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17620152 @ 7.40% | 31/03/2022 | 40,000           |
| BM/17619415 @ 7.40% | 31/03/2022 | 40,000           |
| BM/19892694 @ 7.97% | 10/05/2022 | 50,000           |
| BM/19892601 @ 7.97% | 16/05/2022 | 70,000           |
| BM/20031444 @ 7.77% | 26/06/2022 | 40,000           |
| BM/20031468 @ 7.77% | 26/06/2022 | 40,000           |
| BM/20031413 @ 7.77% | 26/06/2022 | 40,000           |
| BM/20031420 @ 7.77% | 26/06/2022 | 40,000           |
| BM/20031406 @ 7.77% | 26/06/2022 | 40,000           |
| BM/20113665 @ 7.67% | 31/07/2022 | 70,000           |
| BM/20169185 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169264 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169381 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169336 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169367 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169226 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169233 @ 7.56% | 18/08/2022 | 40,000           |
| BM/20169202 @ 7.56% | 18/08/2022 | 40,000           |
|                     |            | <u>1,430,000</u> |

Research Project- The implementation of Right to Public services Act, 2015 and its awareness in the citizens in Maharashtra state

Research Project- The Problem of Urban Transportation in Metropolitan Area of Mumbai

Project for- up gradation of Library

Upgradation of infrastructure of the Institute ( Projector & Chairs)

|                     |            |                |
|---------------------|------------|----------------|
| BM/20032342 @ 7.77% | 27/07/2022 | 80,000         |
| BM/20032397 @ 7.77% | 27/07/2022 | 80,000         |
| BM/20032373 @ 7.77% | 27/07/2022 | 210,000        |
| BM/20032311 @ 7.77% | 27/07/2022 | <u>100,000</u> |
|                     |            | <u>470,000</u> |

**TOTAL**  
1,900,000  
2,950,000

**Dt of Maturity**

**As at  
31.03.20**

14/03/2021  
20,000  
20,000

**Dt of Maturity**

**As at  
31.03.20**

08/06/2019  
100,000  
100,000  
**TOTAL**  
3,070,000

**Abhyuday Co-operative Bank Ltd**

FDR Certificate No. QID/2115/1460116@ 7.10%

**The Saraswat Co-operative Bank Ltd**

FDR Certificate No. FQ/2907/674639 @ 7.80%



| INDIAN INSTITUTE OF PUBLIC ADMINISTRATION MAHARASHTRA REGIONAL<br>BRANCH, MUMBAI-400 032<br>REG.NO.CIT(Exemptions),MUMBAI/12AA/2019-20/A/10120<br>(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1) ) |                                                     |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|
| Schedule C : Income from Training Programmes                                                                                                                                                              |                                                     |                 |
| 31.03.2019                                                                                                                                                                                                | Particulars                                         | 31.03.2020      |
| 150,000                                                                                                                                                                                                   | Aadhaar Awareness                                   | -               |
| 150,000                                                                                                                                                                                                   | Changing face of transportation in Mumbai : Metro-3 | -               |
| 15,000                                                                                                                                                                                                    | The Real Estate(Regulation and Development )Act     | -               |
| 49,800                                                                                                                                                                                                    | Conduct, Discipline & Appeal Rules                  | -               |
| 48,000                                                                                                                                                                                                    | MCS Rules & Departmental Enquiry                    | 27,000          |
| 24,598                                                                                                                                                                                                    | Legislative Affairs in Govt                         | 12,000          |
| -                                                                                                                                                                                                         | Right To Information Act-2005                       | 16,200          |
| -                                                                                                                                                                                                         | Stress Management                                   | 11,398          |
| 437,398                                                                                                                                                                                                   | <b>TOTAL (C)</b>                                    | <b>66,598</b>   |
| Schedule D : Expenditure on Training Programmes                                                                                                                                                           |                                                     |                 |
| 31.03.2019                                                                                                                                                                                                | Particulars                                         | 31.03.2020      |
| 4,269                                                                                                                                                                                                     | Aadhaar Awareness                                   | -               |
| 3,854                                                                                                                                                                                                     | Changing face of transportation in Mumbai : Metro-3 | -               |
| -                                                                                                                                                                                                         | The Real Estate(Regulation and Development )Act     | -               |
| 31,705                                                                                                                                                                                                    | Conduct, Discipline & Appeal Rules                  | 640             |
| 37,153                                                                                                                                                                                                    | MCS Rules & Departmental Enquiry                    | 38,369          |
| 16,308                                                                                                                                                                                                    | Legislative Affairs in Govt                         | 13,770          |
| -                                                                                                                                                                                                         | Right To Information Act-2005                       | 13,445          |
| -                                                                                                                                                                                                         | Stress Management                                   | 14,534          |
| 93,289                                                                                                                                                                                                    | <b>TOTAL (D)</b>                                    | <b>80,757</b>   |
| 344,109                                                                                                                                                                                                   | <b>TOTAL ( C ) - (D)</b>                            | <b>(14,159)</b> |



INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
MAHARASHTRA REGIONAL BRANCH, MUMBAI-400 032

REG.NO.CIT(Exemptions),MUMBAI/12AA/2019-20/A/10120

(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1) )

SCHEDULE FORMING PART OF THE ACCOUNTS: 31<sup>ST</sup> MARCH, 2020

**Schedule E:**

**Significant Accounting Policies:**

**1. Basis of Presentation:**

Income and expenditure are accounted for on cash basis, except for the following:

- a) Provision for leave encashment and Ex-gratia benefits to employees. They are accrued as per terms of employment.
- b) Income from training programmes. It is accrued on completion of the said programme.
- c) Interest income is recognized on time proportion basis taking into account the amount outstanding and the applicable rate of interest.
- d) Other items of income are accounted as and when the right to receive the same arises and the amount of income can be determined reliably.

**2. Depreciation:**

Depreciation on fixed assets, is provided in accordance with the rates prescribed by the Income Tax Act, 1961 and as amended from time to time.

**Schedule F:**

**Notes on Accounts:**

- (a) The Maharashtra Regional Branch of Indian Institute of Public Administration, New Delhi(IIPA) has been registered under Societies Registration Act,1860 on 08.03.2018 and also under Mumbai Public Trust Act,1950 on 17.09.2018 as a separate entity under the stated Acts. IIPA, New Delhi has given it's no objection for transfer of assets and liabilities at book value of erstwhile Maharashtra Regional Branch of IIPA, New Delhi to the Maharashtra Regional Branch Mumbai (New entity), having its registered office at Ground Floor, Next to Bank of Maharashtra, Mantralaya, Mumbai 400 032 w.e.f. 1<sup>st</sup> April 2018. The association of IIPA Maharashtra Regional Branch with Indian Institute of Public Administration, New Delhi shall continue as per the Rules 26 and 27 of Memorandum of Association and Rules of IIPA as earlier.





- (b) An application No CIT (Exemptions) MUMBAI/2019-20/12AA/10100 in Form No 1 seeking Registration u/s 12AA of the Income Tax Act,1961 was filed on 29/01/20. After considering the material available on record, the applicant trust/society/non-pro company is hereby granted registration.

**REG.NO.CIT(Exemptions),MUMBAI/12AA/2019-20/A/10120**

**(Vide Order No. ITBA/EXM/S/12AA/2019-20/1016141735(1) ),dtd.28.05.2019**

with salient activities as Education, Advancement of any other object of general public utility and the provisions of sections 11 and 12 shall apply in the case from the Assessment Year 2019-20.

- (c) No provision for income tax has been made in the current year since there is no taxable income after considering the provisions of Section 11 of the Income Tax Act, 1961.
- (d) Covid-19: The Association has at the time of approving the financial Statements considered the possible effects that may result from the pandemic relating to Covid-19 or its activities and is of the view there is no material impact on the financial Statements. The Management continues to evaluate the impact of covid-19 situation on the activities of the association.



### **ELECTED MEMBERS - 2018-2020**

Shri Subodh Kumar, (L7622)  
Vice President Project, MIAL,  
Terminal IB International Airport (P) Ltd,  
Chhatrapati Shivaji Terminus, Santacruz (E),  
Mumbai-400 099  
Email- subodh.kumar@gvk.com | (M) 9833301376

Shri S. S. Dodd, IAS (Retd.) (L9251)  
H-4, Flat 402, Shri Ganesh Coop. Hsg. Soc,  
Mhada Colony, Sahakar Nagar, Chembur,  
Mumbai 400 070.  
Mobile : 9892516571  
E-mail : satyabirdodd@hotmail.com

Dr. P. R. Kondekar (L4305)  
Purohit Hospital, Behind Diamond Cinema,  
Borivali (W),  
Mumbai 400 092  
Tel.: (R) 5586 4834 (M) 98196 02799  
E-mail : kondekar.prakash@gmail.com

Ms. Ashwini Bhide, I.A.S. (L10246)  
8, Bel-Heaven,  
New Marine Lines,  
Churchgate, Mumbai - 400 020.  
(M) 9892729992  
Email-bhide.ashwini@gmail.com

### **Co-opted Members - 2019-2020**

Shri S. G. Kale, IAS (Retd.)(L1909)  
414, Shalaka  
Maharshi Karve Marg, Mumbai-400 021.  
Tel. : (O) 2284 1256 (R) 2288 3507  
Email : sgkale@gmail.com

Shri B.N. Makhija, IAS (Retd.) (L2904)  
307, Shalaka, M.K. Road,  
Mumbai- 400 021.  
Email-bnmakhija@gmail.com  
(O) 22844332

Shri R. C. Iyer, IAS (Retd.)  
3A II Great Eastern Royale  
Belasis Rd., Tardeo,  
Mumbai 400 034. M: 9821657502  
Email : rciyer41@gmail.com

Dr. (Ms.) Marina Pinto  
4, Marienella, Opp. Agar Bazar,  
210, S. K. Bole Marg, Dadar (W),  
Mumbai-400 028. Tel. : (R) 2422 1831  
Email : marinaarita7@gmail.com

### **Special Invitees-2019-2020**

Shri V. Ranganathan, IAS (Retd.) (L9679)  
74, Ameyanand, Kashinath Dhuru Marg,  
Near Kirti College, Dadar (W),  
Mumbai-400 028. (M) 9820644701

Shri Bhushan Gagrani, IAS  
Principal Secretary,  
Chief Minister's Secretariat, 6<sup>th</sup> Floor,  
Mantralaya, Mumbai-400 032  
Email-psec1.cm@maharashtra.gov.in  
(O) 2202 0680

Dr. Sanjay Chahande, IAS  
Principal Secretary  
Water Supply and Sanitation Department,  
7th Floor, G. T. Hospital Campus,  
L. T. Marg, Mumbai - 400001.  
(O) 98193431310

Dr. Malini V Shankar, IAS (Retd.)  
Ground Floor, Fosbery House,  
BK Behramji, Colaba,  
Mumbai-400 005(M) 9821848000

Ms. Kannamma Raman  
C 24-2, Gay Life, LIC Colony,  
Near Mamata Maternity Home,  
Borivali(W), Mumbai -400 103  
Email:kannamma24@gmail.com | (M) 9819341310

### **Ex- Officio Members 2019-2020**

Shri Sitaram Kunte, IAS  
Additional Chief Secretary, (Services)  
General Administration Department,  
Mantralaya, Mumbai 400 032  
(O) 22886141

Shri Anand Limaye, IAS  
Director General,  
YASHADA, Raj Bhavan Complex,  
Baner Road, Pune 411 007.  
Email-dg.office@yashada.org  
(O) 020-25608278/8163

Shri Vijay Pachkawade  
Executive Joint Secretary  
Tel.: (O) 2279 3430

### **Office Staff**

Ms. Yogita Gawde  
Asstt. Librarian cum Clerk

Shri D. D. Mashade  
Peon

## I SPECIAL ISSUE OF JOURNAL ("PUBLIC ADMINISTRATOR")

Special Silver Jubilee issue (1980-81)

Productivity in Public Administration

Anti Poverty Programmes - (1984-85)

Personal Integration (1985-86)

National Integration (1985-86)

Administrative Problems of the Next 15 years (1986-87)

New Thrust in Democratic decentralisation - (1987-88)

District Planning - (1988-89)

Pandit Nehru's Vision of Science, Technology & Public Administration - (1989-90)

Environmental Problems of Bombay - (1990-91)

Consumer Protection in India (1991-92)

New Economic Policy and the Future of Teaching, Training and Research in Women's

Public Administration - (1992-93)

Women's Development : Problems and Prospects - (1993-94)

Electoral Reforms - (1994-95)

Panchayat Raj - People's Aspirations - (1995-96)

Coalition Government - Problem & Prospects - (1996-97)

Mayor-in-Council - Dr. Mrs. Marina Pinto (1997-98) Rs.10/-

Theme Paper on National Agenda for Governance (1998-99)

Indian Population Policy challenges ahead and Strategy therefor (1999-2000)

Review of the Indian Constitution (2000-2001)

Disaster Management Lessons Drawn and Strategies for Future (2001-2002)

A Decade of Reforms : The Unfinished Agenda (2002-2003)

Electoral Reforms in the Context of Recent Supreme Court Judgements (2003-2004)

Problems in Conducting Free and Fair Election - Lessons From - the 14th Lok-Sabha

and Some State Assembly Polls (2004-2005)

Science, Technology and Society (2005-2006)

Reforms in Criminal Justice 2006-2007

Internal Security in India (2007-2008)

Global Warming- Its impact in India (2008-2009)

Reforms in Governance (2009-2010)

## II The Late Shri Yashwantrao Chavan Annual Memorial Lectures

|           |                                          |                                                                          |
|-----------|------------------------------------------|--------------------------------------------------------------------------|
| 1986-1987 | - Shri D. R. Pendse                      | - The Present state of Black Economy in India                            |
| 1987-1988 | - Prof. Manu Shroff                      | - Current Issues in Economic Policy                                      |
| 1988-1989 | - Tarkatirtha Shri Laxman Shastri- Joshi | - Yashwantrao Chavan and Rural Democracy                                 |
| 1989-1990 | - Prof. Ram Joshi                        | - Electoral Reforms                                                      |
| 1990-1991 | - (Retd.) Justice Lentin                 | - Judicial Integrity                                                     |
| 1991-1992 | - Shri V. G. Rajadhyaksha                | - New Economic Policy                                                    |
| 1992-1993 | - Dr. (Smt.) Suma Chitnis                | - Problems of Higher Education for Woman                                 |
| 1993-1994 | - Shri B. G. Deshmukh                    | - Challenges before the Bureaucracy in a Democratic Policy.              |
| 1994-1995 | - Dr. C. Rangarajan                      | - Reforms of the Financial Sector, Choices and Lessons                   |
| 1995-1996 | - Dr. M. D. Godbole                      | - Increasing Internal Security Concerns and Human Rights                 |
| 1996-1997 | - Shri Nani Palkhivala                   | - The current Economic Situation in India.                               |
| 1997-1998 | - Shri Mohan Dharia                      | - 50 years of Independence and Future Perspective                        |
| 1998-1999 | - Shri D. S. Soman                       | - Meeting challenges of Law and order                                    |
| 1999-2000 | - Dr. R. Chidambaram                     | - Nuclear Energy & National Development                                  |
| 2000-2001 | - Dr. Raghunathrao Mashelkar             | - Indian Innovation movement : The Role of Public - Private Partnership. |
| 2001-2002 | - Dr. P. C. Alexander                    | - Accountability in the Parliamentary System of Govt. in India.          |
| 2002-2003 | - Dr. Kirit S. Parikh                    | - Poverty, Well-Being and Governance in a Globalising World.             |
| 2003-2004 | - Dr. M. A. Chitale                      | - Future Patterns of Water Governance.                                   |
| 2004-2005 | - Prof. M. S. Swaminathan                | - Building Sustainable Food & Water Security Systems.                    |
| 2005-2006 | - Shri S. M. Krishna                     | - Information Technology and Development                                 |
| 2006-2007 | - Dr. Narendra Jadhav                    | - Global Economy and Re-emerging India                                   |
| 2007-2008 | - Dr. Y. V. Reddy                        | - India Economy & Reserve Bank of India : A random thought               |
| 2008-2009 | - Shri S. Ramadorai                      | - The Greening of Corporate India                                        |
| 2010-2011 | - Shri R. D. Pradhan                     | - Politics of Governance                                                 |
| 2013-2014 | - Dr. Madhau Chavan                      | - School Education in Maharashtra,<br>Current Status and Future Planning |
| 2014-2015 | - Dr. Ankush Sawant                      | - A Panoramic View of Sub-Saharan, Africa                                |
| 2015-2016 | - Dr. Raghuram Rajan                     | - Starting up India                                                      |
| 2016-2017 | - Shri Amitabh Kant                      | - Vision of Niti Aayog for Transforming India                            |
| 2017-2018 | - Shri Balmiki Prasad Singh              | - India and its Grammar of Democratic Governance                         |
| 2018-2019 | - Shri Sanjay Bhatiya                    | - Revisioning Mumbai Port & Mumbai                                       |
| 2019-2020 | - Shri Bharatkumar Raut                  | - Changing Relationship between Bureaucracy & Politics                   |